

The Baptist Record.

"THY KINGDOM COME"

JACKSON, MISSISSIPPI, JUNE 20, 1912

NEW SERIES, VOL. XIV. NO. 26

NEW SERIES, VOL. XIV. NO. 25

Kingdom Briefs

It looks like the South-wide revival is coming. A few of the meetings recently held and being held in Mississippi are Coldwater, Hernando, Senatobia, Winona, Indianola, Greenwood, Okolona, Tupelo, Blue Mountain, Durant, Yazoo City, Laurel, Quitman, Prentiss, Collins, Long Beach, Brookhaven, Vicksburg, Wiggins, and Fernwood. Arrangements are made for many more, and hundreds of churches will soon be in the midst of meetings. Let each church pray earnestly in the Holy Spirit for all the rest and for all the needy places.

If you are convinced that there is a better way of managing the collections in your church, one in accord with the Scripture teaching, adopt it at once. But don't make the mistake of abandoning the old without beginning the new. The transition from one to the other will cause some loss anyway. Don't let it be more than is necessary. Any method is better than no method. The Lord has permitted the use of other methods on account of the hardness of our hearts—the times of our ignorance He overlooked but now He commands all men everywhere to repent and do the Lord's business in the Lord's way.

The question is sometime asked if God's blessing on other denominations is not an expression of His approval of their doctrines and policy. The argument is made that they must be right, as God set His seal of approval on their work. By the same reasoning we could say that He seems to approve of wicked men because they are prosperous in business. If He must bless only those who are perfect in life, and right in methods, He could bless none at all. His blessing is not wholly conditioned on His approval. God has blessed our mission work in spite of having adopted other than His plan of finances, but no one can question the wisdom of His plan or that the adoption of it will greatly enlarge His blessing on the work. "On the first day of the week let each one of you lay be as he is prospered."

Brother H. L. Weeks, of Vicksburg, will begin a meeting with Brother Vick and the church at Lyon on the fourth Sunday in June. May this be one in a chain of great and helpful meetings.

One of many Scripture quotations commonly misunderstood or misapplied is I Cor.

2:8: "Things which eye saw not and ear heard not, and which entered not into the heart of man, whatsoever things God prepared for them that love Him." This is often quoted as a description of the happiness of heaven, but the connection, and especially the verse following clearly show that Paul is talking about the present day experiences of the Christian. The present life of the children of God is one that is taught and led and filled by the Spirit. Don't put off all the blessings till you get to heaven. They are needed and intended for use now. This Scripture needs to be re-read and put to use now.

Dr. J. B. Cranfill, of Texas, in discussing the report on the denominational paper at the Southern Baptist Convention, said that it was the most important report ever read to the convention. This part of our denominational life and work seems slow in receiving recognition but the interest recently shown in it is a good omen for the future.

The committee on the paper question recommended that the Southern Baptist Convention operate a paper, but there seemed no disposition to adopt this part of the report and it was stricken out. Dr. Gambrell remarked there was nothing a man knew more about before trying it than running a paper and nothing he knew less about after trying it.

One brother in the convention urged that this is the age or dispensation of the Holy Spirit; that the Holy Spirit was the person in the Trinity who expressed the will of God by writing; that the Bible was the work of the Holy Spirit. If he communicates truth by writing, and this is the age of His special activity, that the denominational paper is the fruit of His activity and under His hand.

Evidently The Record was not alone in seeing the need of enlarging the force of secretaries for looking after the home end of foreign missions. The board, at a recent meeting, elected Rev. C. J. Thompson as district secretary for the States on the Atlantic Seaboard, and intends to elect two others for the Middle States and the western division of the territory. This is a good move in the right direction and will greatly increase the efficiency of the work. Brother Thompson is a man full of faith, wisdom and the Holy Spirit.

At the recent commencement of the Seminary at Louisville, Brother Gunter was

Will some one do us the favor to write us the postoffice address of S. L. Wray? It will be greatly appreciated.

honored by being selected as one of the four speakers in his class. His subject was "The Preacher a Statesman." Brother Gunter has begun his work in West Laurel and we hope for him the abundant and continuous blessings of the Heavenly Father.

A Day's Work on a Mission Field.

I am serving two churches as pastor, for half time each, giving them the same time, which means four sermons for two Sundays in each month, the other half time as colporteur and evangelist for South Mississippi.

Yesterday was a very busy day with me. At 9:30 I taught a Sunday School class; at 11:00 preached; at the close of the service I baptized three candidates. In the afternoon I drove four miles and baptized three others at 3 o'clock. And at 4:30 preached at..... Then I drove back to Logtown and preached at 7:30. This is a sample of what I have been doing for the past eighteen months. The Lord has wonderfully blessed my labors while I have been on the field. I have organized one church, organized two Sunday Schools, baptized fifty-nine persons, have seen baptized by other pastors where I labored, fifty-five; received by letter thirty-four; restored eight. We give God the glory for it all.

How is this work being done? It is done through our State Mission Board and the board, as we all know, is dependent on the individual church and the individual member. And as we, as the people of the Lord, are entering upon our State Mission campaign, let us take on new courage and come up to the help of the Lord.

Where we now have one missionary on our Gulf Coast field, we need three or four, and may God lay this work upon the heart of every Baptist of our dear old State so that they will give so as to be able to place men on this field next year, and on others where the Gospel is needed.

Now I write this for the encouragement of missions and for the glory of God, and if anyone is inclined to read this with an eye of criticism, let them throw down the paper and breathe a prayer to God to help the poor, worn-out, half-kept missionary, and go down in his "jeans" and get a ten-dollar bill and send it to Dr. Rowe for State Missions as a sacrifice for his sin.

May the Lord bless The Record and its readers. J. R. McCardle.
Logtown, Miss., June 17 1912.

CONTRIBUTED ARTICLES

Sermon Section.

The Imperialism of the Cross.

E. Barton.

Our Lord differed from all other men, as sunlight from starlight, as as infinitude from infinitesimal, in the magnitude of His conceptions. One instantly feels that His thinking measures the whole diameter of truth and compasses the total sphere of knowledge; that he is cognizant of all creation, that rolling orbs and falling sparrows, sidereal systems and earth's wilderness solitudes are objects of His care; that the life and destiny of worm and weevil, bee and butterfly, mountain and molecule, plant and animal, men and angels are included in the simple, eternal consciousness of the ageless Christ. His plan brings salvation nigh unto all the sons of men. God hath graven it with a pen of iron in the rock forever that He willeth not the death of any, but would that all should come to repentance and live. The militant church has not always apprehended even a large arc of the circle of God's plan. I see Israel in the wilderness; we have too often "turned back and tempted God and limited the Holy One of Israel." The Master was profoundly stirred when the Greeks' inquiry, "Sirs, we would see Jesus" brought before Him the vision of the whole world seeking Him through the efficacy of His cross. On that wonderful occasion He said, "I, if I be lifted up from the earth, will draw all men unto me." Jesus Christ has always been an imperialist. In Pentateuch and prophecy, in psalter and song, He is the universal, imperial all conquering Messiah. In Genesis the promised seed that should bruise the serpent's head, was the one in whom all the nations of the earth should be blessed. In Isaiah he is the resolute conqueror who "will not fail nor be discouraged till he have set justice in the earth and the isles shall wait for his law." He is not a puppet king who will be satisfied to rule over one tribe or even a continent, for Jehovah makes Isaiah say "It is to light a lamp that thou shouldst be my servant to raise up the tribes of Jacob and to restore the preserved of Israel: I will also give thee for a light to the Gentiles that thou mayest be my salvation unto the end of the earth." David sang in rhythmic tune, "Ask of me and I will give thee the nations for thine inheritance and the uttermost parts of the earth for thy possession."

Jesus promised to give rest to all "that labor and are heavy laden." He commanded His followers to make disciples of all the nations; He delegated to them the duty of being His witnesses "both in Jerusalem and in all Judea and Samaria and unto the uttermost part of the earth." He said He was born to be a king and He conditioned

the destiny of all men on their relation to Him and His Word. The heart of our Lord sighs for universal empire and "He will not fail nor be discouraged till He have set justice in the earth." Elijah, the hero of Carmel, pined under the juniper; Moses lost his temper; Paul received words of cheer from the Lord in Jerusalem and Corinth lest he should be overcome by discouragement; the titanic John the Baptist languished and doubted in Machaerus. David was often in the slough of despond wailing "no man careth for my soul," or "Oh, that I had wings like a dove and I would fly away and be at rest." During the reformation, Luther was at one time so discouraged that his wife, in order to bring him back to his faith in God, appeared at the breakfast table in deep mourning. Answering his inquiry as to the meaning of her manner of dress, she said: "God is dead!" He chided her for the sacrilege which seemed almost blasphemy. When he was growing uneasy about her sanity, she turned upon him with the rebuke, "Then, sir, if God is not dead, why do you act as if He were?" But unlike all these and dissimilar from all others, Jesus was never smitten with hypochondria. His heart grows weary, no doubt, at the indifference of His friends and is wounded by the treason of His enemies, but never faints or falters before the divine purpose and stupendous task of conquering this world with the Gospel message. While in the dense shadow of the cross He buttressed the failing courage of His disciples by saying "In the world ye shall have tribulation but be of good cheer. I have overcome the world." All the graft in government, corruption in social life, duplicity in politics, dishonesty in business, and hypocrisy in religion, shall be swept away by the broadening and deepening river of Ezekiel's vision of Messiah's righteousness. Caste and child marriage, Brahminism and deification of lust in India, the Confucianism of China, the Buddhism of Japan, the fetishism of Africa, the Catholicism of the Latin races, and the Mormonism of America must all hide away in the shameless night of their woe when the sun of righteousness shall stand at high noon over the world. He will supplant the distress cry of the oppressed with the angels' nativity chorus "Peace on earth among men of good will." Instead of the earth's wild turmoil of delirium and sin, there will arise the coronation melody, "All hail the power of Jesus' name, let angels prostrate fall, bring forth the royal diadem, and crown Him Lord of all!" The prophet saw this grand consummation of Messiah's reign long beforehand and wrote: "He will not fail nor be discouraged till He have set justice in the earth." What a stout heart He has for such an undertaking! What a tremendous task to enact the Golden Rule in all human society! Who but a

world-winner could accomplish it? But He will not fail till He have set justice in the earth. Those who read history as His story know that He has been moving among the nations His wonders to perform. Calvary is the marble pillar in the world's forum upon which all the highways of Providence converge. He has not failed in the past, although the work seems only well begun. The house where Voltaire wrote his blasphemies is now a depository of the Word of God. Rangoon, where Judson labored seven years for the first convert, now has a Christian college with eleven hundred students. When Morrison went to China in 1807 he must needs go by way of America because European ships would not carry such a cargo as a missionary of the Cross. Four years ago hundreds of God's servants from every land, made glad pilgrimage to the middle kingdom to participate in His missionary centennial. At the meeting of the Missionary Union at Albany, N. Y., in 1853, the abandonment of the Telugu mission was strongly urged. There was but one station, Nellore. After long discussion Dr. Edward Bright, the home secretary, pointing to the map, demanded, "Who will write the letter blotting out the lone star in India? I will not!" The tide turned and that night Samuel F. Smith wrote the famous poem "The Lone Star," and read it in the meeting next morning. It was voted to continue and reinforce the mission. Nine years later, abandonment was again urged, but final action was deferred until they could consult with Rev. Lyman Jewett, the sole missionary, then on his way home. Jewett's word was, "You may give up the mission to the Telugus, but I never will." "Well, Brother Jewett," replied Dr. Warren, then foreign secretary, "if you WILL go back among that heathen people we must send some one with you to give you a Christian burial." But God, whose ignorance is wiser than our knowledge, and whose weakness is stronger than our strength, one day beamed forth his mercies upon the Telugus and Pentecost was seen again on the earth when two thousand, two hundred and twenty-two souls were baptized in one day in the "Lone Star Mission."

Many who wear the livery of Jesus over rebellious hearts will remain indifferent to this heavenly enterprise; some will anathematize this cause for which our Savior died and others will curse the church for engaging in it, but as surely as Christ died on His cross He will conquer all His foes and make the wrath of men and opposition of demons to praise Him. Many martyr fires will yet be kindled as they were in the days of Nero, or in the times of the reformation, or when the New Hebrides first heard the Gospel, or when the Cross was preached to Uganda, or when ten thousand were murdered by the Boxers in China but the Gospel is not bound or destroyed by persecution.

"Can ye drive young Spring from the blossomed earth?
The earthquake still in its awful birth?
Will the hands on Time's dial backward flee,

Or the pulse of the universe pause for thee?
The shaken mountains, the flowers that blow
That pulse of the universe answer—No!

"Can ye burn a truth in the martyr's fire?
Or chain a thought in a dungeon dire?
Or stay the soul as it soars away
In glorious life from its mouldering clay?
The truth that liveth, the thoughts that go,
The Spirit ascending, all answer—No!

O error, O despots, your doom they speak
For God is mighty as ye are weak;
Your night and your winter from earth must roll,
Your chains must meet from the limb and the soul.
Ye have brought us wrong, ye have brought us woe;
Shall ye triumph forever? We answer No!

"Ye have builded your altars with gems impearled
On the broken heart of a ruined world;
Ye have buried its martyrs in desert graves,
Ye have made its children a race of slaves.
O'er the future age shall the ruin go?
We gather against you and answer—No!

"Ye laugh in scorn from your shrines and towers
But weak are ye, for the truth is ours;
In arms, in pride, in gold ye move,
But we are stronger, our strength is love.
Slay truth and love with the curse and the blow?
The beautiful heavens, they answer—No!

"The winter night of the world is past;
The Gospel's day is shining at last;
The veil is rent from the soul's clear eyes,
And prophets, and heroes and martyrs arise,
Their words and their deeds like the thunder go;
Can ye stifle their voices? They answer—No!"

(Continued next week.)

Victory at Taylorsville.

The refreshing showers of God's tender love and mercy have come again to the saints at Taylorsville. A meeting of days began there on Saturday night before the second Lord's Day in June, and closed the third Lord's Day night.

Brother Horace L. Weeks, of the First church, Vicksburg, was with us and did the preaching during the week intervening and, best of all, the Lord was with us throughout the meeting.

There were thirty-two additions to the church membership; one by restoration, one by relation, six by letter, and twenty-four by baptism. And all this is easy to tell, but to speak of the revival spirit which filled pastor and people, would be indeed difficult to measure in terms of words. Never in the history of the church has there been such an outpouring of the Holy Spirit as was witnessed during the meeting.

Men, strong in will power, and stony in heart-center, threw up their hands in surrender to the Lord and cried out: "It's enough; my eyes have seen thy salvation."

Lost men and women in the church came running to Jesus, crying: "Lord, save or we perish," and lost men OUT OF the church cried: "Sirs, what shall we do to be saved?"

Yes, we had a gloriously good time at Taylorsville and we invite you to rejoice with us.

Brother Weeks is a strong man of the Lord. His manner is easy; his style attractive; his appeal magnetic; and his argument insistently persuasive. He tells the story of the Cross in the simple language of the kindergarten. The child of ten can easily understand him, the youth of sixteen can plainly see his meaning and the aged man and woman can discern with the Spirit the beautiful story of Jesus and His love, as this man of God talks to them of salvation.

Brother Weeks is from the good State of Missouri, but he has been in Mississippi long enough to know Mississippi's need of God and he doesn't have to be shown everything before acting on some things.

God bless him and his church at historic Vicksburg for making it possible for him to come to see us. We feel that the Lord sent him in the hour of our need and has graciously blessed his labors with us.

T. E. Waldrup, Pastor.

Laurel, Miss.

Work in the Delta.

The overflow has come and gone and with its going there has come a renewed interest in the things which pertain to God's Kingdom.

Two months ago, the 19th of this month, the water began coming into our little city of Shaw. This was Friday and by the following Sunday our beautiful yards, lawns and fields were covered with the muddy waters of the Mississippi. It seemed that desolation and destruction were everywhere; bridges were washed away, cotton houses, cabins and barns were quietly taken from their accustomed place on many plantations and carried to other fields miles away.

Sunday, April 21st, the church bells pealed forth in their accustomed way, calling the people to a remembrance that it was His day rather than to assemble, because relief parties were being formed and sent out to those of our more unfortunate neighbors, who live on the west side of the Y. & M. V. R. R., who needed our immediate attention, thus putting into practice the things taught us in His Word, seeking and helping the distressed and helpless.

From the 21st of April until the 2nd of June there was little religious work done in our church houses on account of the current of water which was very swift around both the Methodist and the Baptist church, but there was a great deal of praying in the homes and reading of the Word on the part of God's people and their conversation was punctuated with many of His precious sayings, and often could be heard floating over the waters some of the glorious hymns of Zion being poured forth from thankful hearts and homes for all His tender mercies toward them.

To all of us it was discouraging. We were in the desert of waiting and we knew not how long we should have to stand still before we saw the salvation of the Lord. At times our hopes were lifted when we beheld the shining face of the sun all the day through and at night the moon and stars shining in all their glory. Then it seemed that all was well and that God still loved us, and thought of us, but again when the heavens were like brass and the lightning flashed and thunders roared, and the water would rise the two or three inches it had fallen, it seemed that there was no hope. But all things come to those who watch and pray, and our hearts are rejoicing now over our outlook. It seems that we have had time to meditate upon His law and that the law is having its perfect way in many of our lives.

God's Kingdom is advancing; we are singing with the poet, "Higher Ground," and we are looking to Jesus to plant our feet upon that spiritual tableland.

Next Sunday we begin a meeting at Lyon, with Brother H. L. Weeks to help us, and later on this fall we will hold our meeting here in Shaw. Pray for me and our meeting that we may be used greatly for the development of His Kingdom here in this great Delta.

Macon C. Vick.

Mary Sharp Reunion.

Many will recall with pleasure the reunion of Mary Sharp students held in Murfreesboro, in May, 1910, in connection with the commencement of Tennessee College. At that time an alumnae association was organized and a decision was reached to make the reunion feature an annual event. Accordingly, there was a meeting held in Murfreesboro in June, 1911, but the attendance was not large.

It was then decided to hold the reunion for 1912 in dear old Winchester, so near to the hearts of all Mary Sharp students. The plans have been made to hold this meeting in Winchester on Friday and Saturday, July 12th and 13th. A large attendance is fully expected. A splendid program will be carried out.

Each class is being urged to have as many representatives as possible, and the one having the largest attendance will be designated as the banner class. No more enjoyable occasion could be anticipated than for school friends to meet on the old play grounds and live over again the happy days of girlhood.

They will come from all sections, and each one will certainly find a chum of her former school days. Every person who ever attended Mary Sharp College is invited and urged to attend. You may not have seen a single school mate since the "good old days," so make an extra effort to be present on the days above mentioned, for you will assuredly have the pleasure of seeing many who so completely filled your life in former days; but have somehow gotten out of your reach.

Arrange now and let nothing interfere. Your presence is necessary to make the occasion complete.

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WHAT ATTRACTS IN CHRISTIAN SCIENCE?

There is no question that there is some-
thing in the cult that goes by this name
which appeals to men and particularly wom-
en. It is not our purpose here to discuss
the merits or demerits of Mrs. Eddy's teach-
ing or the faith of her followers. There is
one thing in it that finds a response in
many hearts and always will. It is the one
thing that gives it its hold on the people.
Its teaching is not new, and to the average
man is contradictory of all experience.
Scripture and common sense, but the fact
that it devoted itself to the treatment and
cure of bodily ailments gives it the right of
way to men's hearts. It is not a question
of whether its methods are sane or scien-
tific; it is not important to this discussion
whether it is successful or unsuccessful. It
is a fact that it tries to cure people and
devotes most of its thought and effort to help
the diseased and enfeebled bodies of men
and women. It has taken up a neglected
and needed work and has struck the ortho-
dox faith of some people at its weakest
point. A heresy succeeds not because of
the failure of orthodoxy, but because of the
failure of the orthodox. This is true not of
Christian Science alone, but of every heresy
that has flourished. Campbellism would
never have made any headway if the Bap-
tists had faithfully preached the dignity and
importance of baptism. Not to pursue this
truth further for illustrations: you may be
sure if Baptists and others had done their
part in the case of men's bodies there would
have been no ground for Christian Science
to stand on. We neglected the care of the
sick, and others have taken our crown. We

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have been slow to recognize that the minis-
try of Jesus was also to the bodily needs
of men and a usurper has come to the king-
dom. We have let others build the hospi-
tals and so win men's hearts. The church
that fully ministers the grace of Jesus Christ
will prevail. We ought to ask forgiveness
of God for being slow to believe and follow
and obey our Lord, and make amends by
building hospitals in His name to meet the
needs of our fellow men. Heed the com-
mand of Christ and hear the cry of the sick.

AN ORGANISM OR A MACHINE.

There may be to the careless observer
some difficulty in distinguishing between
the two, but there is a difference that goes
to the root and center of things. The ob-
jection to the convention or board plan of
work is made by some people who honestly
fail to see this distinction or who think one
has degenerated into the other. Let us
try to see, eye to eye and face to face. Or-
gan is a good word, both in its etymology
and use. It is the same word as "work."
Look it up in any big dictionary and see.
Why should anybody object to work? To
be sure they do, but they ought to have the
grace to keep quiet about it. If you don't
want to work, well, go on a strike and quit,
but don't try to interfere with those who
do wish to work. Let those work that will.
An organism or an organization is a work-
ing body. But back of that and more it is
a living body, and this is where it differs
from a machine. It came into its form and
activity because there was life, a vital prin-
ciple, that must express itself. Like Topsy,
it "just grewed." The human body is such
an organism. It is a necessity, both because
of the life within and the world without.
By reason of both it is bound to be. It has
many organs, heart, lungs, liver, brain, skin
and others. Every form of life expresses
its activity by some such means, commercial
life, political life, or what not.

A machine is another thing. It is void
of life and exists because the life is not
there. When the whole body politic fails
to be interested and active or intelligent,
then comes the day of the boss and the ma-
chine. When the people are intelligent, in-
structed, interested and active, when there
is real life, the machine becomes impossible.
Here we have to sail between the scilla of
the boss and the charybdis of the dema-
gogue. It is not otherwise in matters of
religion. An organism or organization ex-
ists by a double necessity—the life within
that must express itself, and the needs of
the world without that demand our activ-
ity. Our convention is the natural and in-
evitable result. If it were imposed upon
us from without it would be a machine, but
as it is voluntary co-operation of God's peo-
ple that grew of itself it is an organism. An
ecclesiastical machine may be run when the
life has disappeared, as witness some relig-
ious systems today. But a Baptist church
or association or convention goes to pieces
when the breath of life goes out of it. There
is every reason for assurance and co-
operation as long as our boards and de-
nominational papers are vital organs, ex-

pressive of the spiritual life and evangelistic
activities of the Lord's people.

EXAMPLES AND PROBLEMS.

In the old arithmetics examples and prob-
lems were strictly differentiated. An ex-
ample was a particular case illustrating a
general principle; a problem was a question
proposed for solution. Examples were usu-
ally placed immediately after the rule and
preceding the problems, so that after a stu-
dent had mastered the principle and stud-
ied its operation in the examples, he might
put the principle to use in solving the prob-
lems. But sometimes the problems con-
tained elements not shown in the examples.
These were to be overcome by the pupil.

The moral necessity of putting an end to
the sale of liquor has been embodied in law
in the State of Mississippi. This is the
principle. In many towns the liquor business
continued to thrive up to the time of the
passage of State-wide legislation. In some
of these towns the saloon keepers were put
out of business almost at once. In some
places, however, each sign was conveniently
changed from "Saloon" to "soft drink
bar," or "everything cold." The jimson
weed by another name, smelled as foul and
as rankly flourished. At one term of court,
thanks to a strong judge behind the grand
jury, more than fifty indictments were se-
cured against such malefactors in Vicksburg.
In spite of prosecutions and, in some cases,
convictions, which for some weeks closed
these unlicensed saloons, the sale of malt,
fermented and spirituous liquor now goes on
unforbidden in the Hill City. When the
jackies of the battleship Nebraska climbed
the steep slope from their landing, signs,
hanging from the doors of these "open-eyed
tigers," bearing the legends, "Welcome Ne-
braska," and "Ay! Ay! Boys!" met their
eyes.

This is one of the problems which con-
tains elements not shown in the examples of
saloon closing in other towns and cities.
In the other places sentiment was almost
entirely against the sale of liquor. In
Vicksburg the majority of the people are ei-
ther in favor of open saloons, or are care-
less as to whether or not liquor is sold. This
fact does not alter the law. The law says,
"Thou shalt not sell liquor in the State of
Mississippi." What steps shall be taken
toward the enforcement of the law in Vicks-
burg and other places where whiskey, beer
and wine are sold? What will you do, Mr.
Mississippi Citizen? What is the proper
step to take? Shall we appeal to the gov-
ernor to enforce the law? Shall we write
letters to judges, asking that they make
their instructions to grand juries more bind-
ing? Ay, here is the problem worthy of
your study, oh student of men! What will
you do with it?

We acknowledge receipt of the invitation
to the marriage of Miss Annie Laurie Coop-
er and Mr. John E. McCorkle, Jr., June 26.
Miss Annie Laurie is the daughter of our
Brother S. G. Cooper, pastor at Belzoni. We
wish for them all joy and usefulness in their
wedded life.

Thursday, June 20, 1912.

The attendance at the State Summer Nor-
mal at Clinton is said to be the largest of
any in the State. Dr. Sproles preached to
them and others a great sermon Sunday
morning. The editor preached at night.

The church at Clinton is hopeful of secur-
ing the help of Brother Geo. W. Truett in
their meeting this fall. There is hardly a
place where more good could be done, nor a
preacher better fitted to help do it.

Brother W. H. Morgan, of Brookhaven,
passed through on his way to visit Shaw.
He is going to see how things look since the
flood has subsided.

The U. S. Department of Agriculture an-
nounces that this is a good time to exter-
minate the cattle tick in the flooded districts,
as it is starved or drowned in many places.
Now the cattle should be dipped and kept
away from the places where they have been
confined during the high water.

Tithing.

I. "Pay thy vows unto the Lord."—
Gen. 28:20-21-22. "And Jacob vowed a
vow, saying, if God will be with me, and
will keep me in this way that I go, and will
give me bread to eat, and raiment to put
on (21) so that I come again to my father's
house in peace, and Jehovah will be my God,
(22) then this stone, which I have set up
for a pillar, shall be God's house: and of all
that thou shalt give me, I will surely give
the tenth unto thee." Jacob vowed a
vow. Have you vowed a vow? Surely if
we are saved we have made a complete sur-
render of heart, soul, life and all to God.
Not only a tenth, but all we have belongs to
God.

Jacob had a journey to make, and on his
journey he had a dream. This caused him
to see his condition, and to feel the need of
God's help, but asked him to be with him.
He did not ask for great wealth, but for
bread to eat and for raiment to put on, and
that he might get home safe, and that God
would be his God. He promised to set up
the stone that he used for a pillar, for a
house for God. He also promised to surely
give the tenth of all that God might give
him.

If we have surrendered our hearts and
lives to God and are saved, have we a jour-
ney to make? And do we need God's help
on this journey to our Heavenly Home? If
we feel we need God, have we asked Him to
be with us on this journey? Are we striv-
ing for wealth, for lands, fine houses and
temporal luxuries, or will we be satisfied
with bread to eat and raiment to put on, and
be glad to get home safe to heaven? Do
we want God to be our God?

Have we built a house for the Lord, and
are we willing to say, as Jacob, that of all
God gives me I will surely give a tenth? Jacob
established a house for the Lord and
promised a tenth. Surely, none of us can
say that we can make this journey from
earth to heaven without God's help. If we
could see how dependent we are, I believe
we would ask God with all earnestness to be
with us on our way. And if we could ful-

THE BAPTIST RECORD

5

ly realize that there is a beautiful home be-
ing prepared for us in heaven, that we
would give more time and not less than a
tenth of our income to try to get lost peo-
ple to turn, and accept Jesus and be saved,
and go with us on our journey to this man-
sion in the skies, where we will live with
Jesus forever more.

II. Tithing is not a plan gotten up by
men. (Num. 18:21-24-26.) (21) "And
unto the children of Levi, behold, I have giv-
en all the tithe in Israel for an inheritance,
in return for their service which they serve,
even the service of the tent of meeting. (24)
For the tithe of the children of Israel which
they offer as a heave-offering unto Jehovah,
I have given to the Levites for an inheri-
tance; therefore, I have said unto them
among the children of Israel that they have
no inheritance. (26) Moreover, thou shalt
speak unto the Levites and say unto them,
when ye take of the children of Israel the
tithe which I have given you from them for
your inheritance, then ye shall offer up a
heave-offering, a tithe of the tithe." This
proves that God arranged the plan. God
did not give the Levites lands to manage,
but He had a special work for them. And
God planned that they should have a tenth
of the increase, of the other tribes, to live
on, and also told them that they should
tithe their part. So we see, not by my
words, but by God's words, that men did not
plan this but God did.

III. Tithing is not something new. (Gen.
14:18-19-20.) (18) "And Melchizedek,
king of Salem, brought forth bread and
wine; and he was priest of God most high.
(19) And he blessed him and said, blessed
be Abram of God, most high, possessor of
heaven and earth; (20) and blessed be God
most high who hath delivered thine enemies
into thy hand. And he gave him a tenth
of all." Abram paid tithes to Melchizedek.
So we see tithing was not only God's plan
with the Levites, but was practiced long be-
fore this by one of God's ancient and best
men.

IV. Tithing is God's plan. (Lev. 27:30-
32-34.) (30) "And all the tithe of the
land, whether of the seed of the land, or of
the fruit of the tree, is Jehovah's: it is holy
unto Jehovah. (32) And all the tithe of
the herd of the flock, whatsoever passeth
under the rod, the tenth shall be holy unto
Jehovah. (34) These are the command-
ments which Jehovah commanded Moses, for
the children of Israel in Mt. Sinai." This

(Continued on Page 8)

Closing of a Great Year at Southwestern Theological Seminary.

On May 29 and 30 in Fort Worth, Texas,
occurred the commencement exercises of the
Southwestern Baptist Theological Seminary.
These exercises put the capstone on the
seventh year of history made by this insti-
tution, the most successful year of our his-
tory. The enrollment reached one hundred
and sixty, and a graduating class of thirty-
two go forth today from our walls to take a
fresh and more vigorous start in the evan-
gelization of the world, and the final con-
summation of the Kingdom on earth. Our

class represents Sweden, in addition to
eleven States of the Union—Texas, Arkan-
sas, Oklahoma, Louisiana, Arizona, Califor-
nia, Mississippi, Kentucky, Alabama, South
Carolina, Tennessee, Georgia.

Dr. Carter Helm Jones, First church of
Oklahoma City, preached the baccalaureate
sermon on the theme, "The Mediating Min-
istry." It was a matchless piece of sacred
rhetoric, not obscuring, but expressing and
emphasizing the attitude of the minister to
God and the world, his message and temper
in upholding that message. The sermon
swept the great audience with spiritual fire
and keenest delight.

Dr. J. R. Jester, Broadway Baptist church,
Fort Worth, Texas, delivered the alumni ad-
dress on "The Power to Become," in which
he charmingly and forcefully described the
facts and elements of the development of
the preacher. Dr. J. B. Gambrell in his
unique, attractive, cogent style, delivered
the baccalaureate address on "The Grow-
ing of a Great Seminary," in which he de-
picted the elements entering into the grow-
ing of a great seminary—time, right loca-
tion, scholarly, faculty, true and trained
student body, and a sympathizing, co-op-
erating denomination.

SOME OBSERVATIONS ON THIS COM- MENCEMENT.

1. Two other States besides Texas, Ok-
lahoma and Arkansas, were represented in
the trustee meeting. Our territory is big-
ger than Texas, as big as that is.
2. The personnel of the graduates is su-
perb. Many of these men being destined
to large places of service in the coming
years.
3. This is the first commencement that
sends forth a class of women from the Mis-
sionary Training School—an earnest
of the hundreds of bright women to be train-
ed and equipped in this seminary for fields
of service at home and abroad.
4. The beautiful interest taken by the
people in our seminary. Large numbers
of busy Baptists came and listened with
enthusiasm to the speeches and sermons and
plans for future progress.
5. The future is radiant with hope for
the marvelous achievements. The trustees
voted that we go in for a half million dol-
lar endowment campaign, in addition to the
\$200,000.00 already secured. "Our pros-
pects are as bright as the promises of God."
Five hundred students and a million-dollar
endowment will soon be a reality in this
growing child institution of the West.

President Carroll in his address to the
class, declared in no uncertain notes that
the position of our seminary to teach and
proclaim a Christianity that submits to the
three-fold test of doctrine, character, and
service. Men must believe, incarnate, and
practice the truth inspired of God.

To God we look up, to the future we look
forward, to the world of sinners lost we
look out.

C. B. Williams.

Fort Worth, Texas, May 30, 1912.



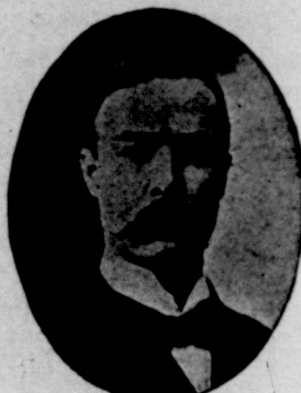
DR. J. C. MASSEE



PRESIDENT E. M. POTEAT



SECRETARY A. FLAKE



W. J. MCGLOTHLIN

We here present the faces of some of the speakers at the Hattiesburg Encampment. Dr. Massee has helped in several meetings in Mississippi and has many friends who will be glad to hear him again. He is pastor of the First Baptist church in Chattanooga, which under his leadership, has become a great evangelizing agent. He will have a strong message.

Arthur Flake is the leading specialist in his line and his words are the exponent of what he has accomplished. He speaks with authority.

Prof. McGlothlin has been one of the most popular speakers, constantly in demand for summer assemblies. His Bible lectures have already given him entrance to the hearts of Mississippi Baptists.

Rev. E. M. Poteat has no superior among our people as a speaker and preacher. His sermon at the recent Southern Baptist Convention was easily one of the greatest events of the convention.

Gulfport Invites the South Mississippi S. S. and B. Y. P. U. Encampment to Permanent Home.

The coast needs the encampment. Gulfport is the only hope for a Baptist hold on the coast. The Catholics have preempted every other point. To create a Baptist sentiment is necessary if the coast yields anything for our denominational enterprises. The college at Hattiesburg should be largely supported from South Mississippi, and the coast must be cultivated if this can be fully realized.

We believe we have the location and the facilities to attract largely to the encampment. We have purchased a large lot on the beach. The church will be there large and commodious. We have ample room, and would build boat houses and a long pier, and bath houses. There is room for tennis courts, and nearby golf links are available.

We are negotiating with the Great Southern Hotel in the matter of entertainment and are assured that they will take us into the famous hotel, entertaining family style, for \$1.00 or \$1.25 per day. This is two blocks away, on the beach.

The Lord leads to this end, may Mississippi with her attractions, not have an encampment, Palacios or Point Comfort style?

Gulfport's churches and pastors would be glad to work at any cost to this end.

Jas. B. Leavell,
Pastor First church.

R. R. Fare for the Encampment at Hattiesburg.

One and one-third fare plus twenty-five cents on the certificate plan has been secured for the encampment at Hattiesburg June 23rd to 30th. Tickets will be on sale June 21st to 30th good for return up to and including July 5th. Buy straight tickets to Hattiesburg, and get receipts from each road from which you purchase a ticket and you will secure the reduction on the return trip.

N. R. Drummond, Sec'y.

Good Meeting at Okolona.

Rev. W. A. Borum closed a twelve days' meeting with us on June 7th. It was in many respects an excellent meeting. Our people were delighted with Brother Borum. The church is, I am sure much strengthened by these days of meeting. Twenty-one were added to the church, seventeen by baptism. I feel sure there are others who will soon come in.

Fraternally,

E. T. Mobberly.

Mexico in Texas.

There are some four hundred thousand Mexicans in Texas. About three thousand live in and around Austin, the capital city of this state. The writer has accepted an invitation to hold some tent meetings in Spanish among the Mexicans in Texas during the summer, and has begun here in Austin with a hopeful outlook. The congregations and interest are growing, and we hope to have a fine meeting before we close. We think of moving the tent next to San Angelo for a meeting there. The people have not quite finished "laying by" their crops; when they do we shall have still larger congregations. We beg our brethren to unite their prayers with ours that the dear Lord may pour out rich blessings on this important work.

J. G. Chastain.

Austin, Texas, June 10, 1912.

A New Evangelist.

I write to state that Elder D. W. McLeod, of East Fork, will resign the pastorate to help pastors in meetings, and to hold meetings at destitute places where there are no churches. He has done well in the pastorate, and is a safe, consecrated minister of the Gospel. There is nothing "flashy" about his preaching, but does good solid work. The pastors in conference at McComb voted that they believed him worthy to be trusted. His good wife is really help-

ful in any phase of Christian work. They have no children and have no ties to hold them in any one place, and they can go and stay as long as their services are needed.

His postoffice is Summit, Route West. May the Holy Spirit attend his labors.

J. H. Lane.

Collins Tidings.

Dear Record:—

We closed last night what is thought by many to be one of the best meetings ever held in Collins. The attendance was good, the spirituality deep, the fellowship increasingly delightful. There were renewals of fellowship through confessions, forgiveness, handshakings, prayers, and praises that made the saints of God to abound with joy, while Satan's forces fell back to make way for the onward march of great hosts. Brother Zeno Wall, the pastor at Mount Olive, did the preaching, and it was intensely Scriptural and spiritual. He is a true man of God. I think he has unusual power to reach the hearts of Christians, to revive them and enlist them in real living for God. He has been in our State only about a year, but is already thoroughly identified with our work. If North Carolina has any more like him we would be glad for her to send them on.

The prospects at Collins are brightening for the Lord's cause. A number came into the church by letter and four for baptism, and we expect to see many others coming soon.

Yours in Christ,

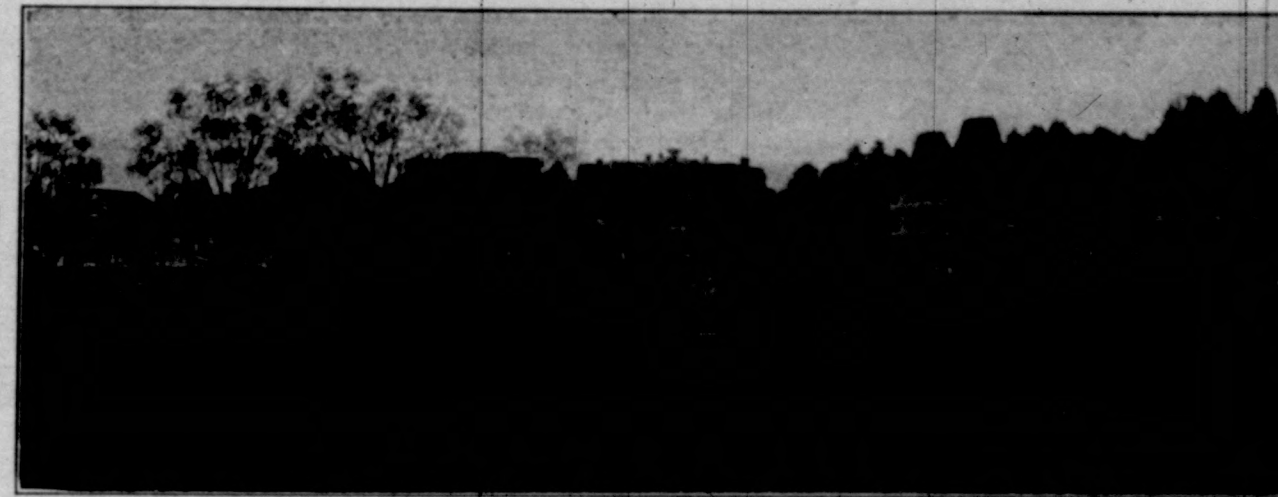
J. P. Williams.

The Mississippi Baptist Encampment offers a rare opportunity in that the programs are so arranged that we have a spiritual feast and an intellectual treat. The educational feature of the last encampment was worth much to me.

Blue Mountain is a fine place for a few days' rest and at the same time you get great profit.

J. E. Byrd.

We are planning for some special numbers of The Record at an early date. Just now the colleges are worthy of particular mention. It is also due the W. M. U. that they shall have a good presentation of their work. And State Missions ought to have the right of way in our churches before our State Convention meets. These special issues we hope to have well illustrated.



SUNSET SERVICE GROUNDS

The Baptist Encampment—July 7 to 14. Blue Mountain, Miss.

The location is ideal. The entertainment is beyond comparison. The social feature is unexcelled. The opportunity for the study of great Bible questions under our most masterful lecturers leave nothing to be desired in that line. The devotional feature furnishes every opportunity for spiritual development.

J. B. Searcy.

I have often heard the question asked at the encampment: "Why do not more of our people attend these meetings?" Invariably the answer has been: "Because they do not know what we have here." I firmly believe this answer fully and completely covers the ground.

The assembly of Baptists gathered in the most ideal and pleasant spot in the State, being richly blessed physically, intellectually, socially and inspirationally, cannot fail to count largely in our churches.

If the people knew what we have at Blue Mountain, every church would make a special effort to be represented.

W. A. Hewitt.

I have attended all the former encampments, and among the events of the four-score years of my life, no outing has been more beneficial and pleasant.

The pure air and water from the mountain and the excellent and inexpensive accommodations and the intellectual bearing of the visitors, where wit and wisdom flows, all tend to physically bear you up, intellectually bear you on, and spiritually brace your faith to confront all doubts of reaching that happy "bourne whence no traveler returns." I hope to meet my friends again at the next encampment, which will surely grow from year to year in the beneficent and Christian graces for which it was designed, thus unfolding the best methods of an advance in all church work.

M. F. Berry.

I have found, by spending two summers with my family at the encampment, that Blue Mountain is a most delightful summer resort, and the encampment programs furnish a great spiritual feast to hungry souls. It is difficult to say what feature of the encampment was most helpful to my family. My children enjoyed the pleasant associations of kindred spirits as well as did their parents. The cordial yet informal social

pleasant outing and period of recreation. The best people in Mississippi attend this encampment, and the value of the friendships formed cannot be estimated.

J. C. Hardy.

It was my pleasure to visit the encampment at Blue Mountain in 1908, and to spend two or three days very profitably at it. The location was attractive and the program was most interesting. I know of no place where the conditions for an encampment are more fully met.

E. W. Stephens.

I have attended two or three sessions of the encampment at Blue Mountain, and have been much impressed with the value of the work which it is doing. The lectures and sermons are of a high order intellectually, containing much valuable instruction for our laymen as to methods of work in promoting the benevolent enterprises of the denomination, and in every way educational and helpful to Christian workers. The feature of the work, however, with which I have been specially impressed, is the deeply devotional spirit which pervades all the exercises. The meetings are highly inspirational, and no one can attend them without going away with higher impulses to consecrated Christian service.

R. M. Leavell.

Aside from the speakers and leaders in the encampment work, consisting of the best talent and always among the best in the denomination, I know of no more delightful place to spend a vacation than in historic Blue Mountain, with her beautiful scenery, interesting hills and inviting valleys with good accommodations and the best water, where the days are not so warm and the evenings are pleasant.

W. M. Whittington.

Several things which enter into the making of an ideal assembly impressed me as peculiar to Blue Mountain. Occupying the college buildings and being held under the personal supervision of a family of large experience, both as Christians and educators, there is a homelike atmosphere pervading the Blue Mountain assemblies that I have not realized at any other chautauqua.

A. B. Vaughan.

Pastor Baptist church, LaGrange, Ga.

advantages, with the opportunities for extending acquaintance among the best and most progressive Baptists of the State, are certainly exceptional. It seems to me that the encampment affords facilities and opportunities that will appeal to men women and children who desire recreation and rest or spiritual and intellectual improvement.

F. L. Riley.

I never attended a meeting in this State that was as full of inspiration and help as the encampment at Blue Mountain. In addition to the educational and spiritual features, it offers a splendid opportunity for a

Hopeful Outlook for a Larger Work.

We have launched out on the new year with the high hopes of greater attainments in the Lord's work than ever in the past. Our experiences of the last convention year have shown us again the increased possibilities of our people, and the manifold blessings of God on our work call us to higher service. While we were not able to send out as many new missionaries as we hoped to send, yet quite a large number of native workers were appointed on the foreign

field, so that our force at the front now numbers in missionaries and native workers 848. The baptisms on the field were 4,300. This is about 700 more than we have ever had in one year, and is really more than we had in our total membership after we had been working as a convention for fifty years. A little comparison which we give below of our statistics for 1902 and 1912 will help our people to see the glorious advance which under the blessings of God, have been made by us in the last decade.

	Missionaries	Native Workers	Churches	Outstations	Baptisms	Members	S. Schools	Scholars	S. Schools	Students	Receipts
1902	115	51	139	171	1,439	7,821	65	2,512	41	1,012	\$173,849
1912	271	277	342	826	4,300	24,689	422	14,562	227	6,156	580,408

FINANCIAL OUTLOOK.

Some of our people at the convention in Oklahoma City asked if all the indebtedness of the board had been paid by the amounts which had come in between the last of April and the 15th of May, when the convention met. They did not realize that the receipts of the first few months of the convention year are very small, while the outgo is just the same as at any other time of the year. We began the year with a deficit of \$56,000. Running expenses are about \$46,000 a month, so that up to the 13th of June, when this is written, our expenditures on this year have been about \$68,000. Our receipts for the same period have been \$19,605. Here is a clear call to our people to make their contributions for worldwide missions earlier in the convention year. We hear very much about getting rid of the interest account. The best way to do that is for our people to adopt a regular systematic plan of weekly or monthly giving, and to see that the contributions are sent forward promptly. We have an urgent call for better business plans in our work for the Lord. What churches will set the example among their sister churches? Actions in this case will be the best talk for a better system.

OPEN DOORS.

Never before in the history of the world have the nations been so open for the Gospel message as today. Not only are the countries in which we are working, calling loudly to us for more laborers and better equipment, but appeals are coming from other lands pleading with us to send out men and women to enter into open doors. Besides this we have many applications from men and women who are pleading to be sent. God has given us wonderful opportunities. We can devise plans now to get our people to see and give that we may enter into these fields white to harvest?

ADDITIONAL SECRETARIES.

The board has recently elected two brethren as field secretaries, and hopes to select another one soon. Further announcement

will be made in reference to these brethren and their work. They can bring things to pass only as our churches, pastors and people will assist them. We commend them to the hearty co-operation of the people.

JUDSON CENTENNIAL.

Our papers have given accounts of the great enterprise of celebrating the Judson Centennial by raising one and a quarter million dollars. The committee who had this matter in charge, brought in a report which was unanimously and heartily approved by the convention. After surveying the whole field of operation, the brethren recommended that one and a quarter million be raised. Of this amount a million is to be known as the educational fund—\$800,000 for schools, colleges, etc., and \$200,000 for publications. The brethren rightly decided that we ought to better provide for our publication plants in which God's Word and millions of pages of religious tracts and books are to be printed. The \$800,000 includes our seminaries and training schools in which institutions hundreds of young men and women are being prepared for the great work of evangelization among their own people. Two hundred and fifty thousand of the Centennial Fund is to provide for needed chapels, homes for our missionaries and hospitals among the suffering millions in the lands of darkness. Our missionaries, as they hear about this movement among our people, are rejoicing. Some of them have been pleading for homes for their families, some for God's Word printed without being marred in the translation. Others of them have been pleading for schools and equipment for seminaries. Let our people take hold vigorously of this great movement. It is not necessary to feel discouraged with the idea that a million and a quarter is more than we can raise. It is not planned to raise it all this year. The proposed plan is for it to be raised in the next few years. Many of our people are making vast sums of money, and as their attention is turned to the great work of God, they will be glad to give in large amounts.

APPORTIONMENT.

The convention has asked the States this

year to raise for foreign missions \$618,000. This ought to be done without any trouble. Last year we went up \$70,000 on the record of any previous year, and if this year we go up from \$580,000 to \$618,000 it is really an advance of only \$38,000. We surely ought to do that well. If we will come up to the apportionments in the various States, we can meet the expenses for the year, and besides meet all of our old obligations, and report in 1913 at our convention in St. Louis that every obligation has been paid. Let us now at the beginning of the year set our hearts to do this thing for the glory of the Lord. We ask the prayers and the hearty co-operation of all of the Lord's hosts. The work is His. Let us press forward in it for His glory.

Yours fraternally,
R. J. Willingham.

June 13, 1912, Richmond, Va.

TITHING.

(Continued from Page 5).

Scripture shows in detail God's plan with the different kinds of increase. All the tithe of the land, of seed, of fruit of the herd or flock the tenth shall be holy unto Jehovah, and also refers to this as a commandment.

V. Tithing is taught, commanded and obeyed in Old Testament. (2 Chr. 31:5-6-12.) (5) "And as soon as the commandment came abroad, the children of Israel gave in abundance the first fruits of grain, new wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly. (6) And the children of Israel and Judah, that dwelt in the cities of Judea, they also brought in the tithe of oxen and sheep, and the tithe of dedicated things which were consecrated unto Jehovah their God, and laid them by heaps. (12) and they brought in the oblations and the tithes and the dedicated things faithfully." This shows that when the commandment went out, that is when the people were told of their duty, that they obeyed the commandment and brought in the tithe. I believe our people, when they come face to face with God's Word, and really see conditions as they are, will in large numbers do the right thing and honor and glorify God, who is in heaven waiting for our return.

(Concluded in Next Issue)

The church at Taylorsville has just experienced a great meeting, having twenty-six additions and the whole community benefited. This is part of the widespread revival that our people are praying for. Brother H. L. Weeks preached. Brother Waldrop is pastor.

I have often made the remark that I could get more real good out of an encampment at Blue Mountain than any gathering I ever attended, and leave there with the feeling that I will never miss another.

W. E. Caffee.

Important Notice!

The Texas & Pacific R. R.

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The best line to Louisiana, Texas, Colorado, and the Southwest.

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The most delightful and popular places for recreation and recuperation in the South, blessed with that sublimity and grandeur of Nature which fills one with new life.

MONTEAGLE

Summer Season—June to October.

Assembly Season—July and Aug.

ELABORATE PROGRAMS—Lectures, Entertainments, Music, Summer Schools, etc.

Special Low Rate Excursion Tickets on sale to Monteagle and Sewanee June 30, July 3, 8, 12, 13, 20, Aug. 3, 10, 22. Limited to September 5, 1912.

Descriptive Literature—Ask your ticket agent for the Assembly Annual and for a free copy of N. C. & St. L. Summer Resort Folder, beautifully illustrated, or write

W. L. DANLEY, G. P. A.,
Nashville, Tenn.

Poland-China Pigs.

2 male shoats, full blood Poland-China, subject to register; three months old. Pretty as they make 'em. \$7.50 each. Address, Box 46, Clinton, Miss.

Water Valley.

I have been asked by two pastors who learned that the indebtedness of \$3,100 has recently been raised from our church, to state how it was done. It was very simple and easy. One sentence will explain it: "A conviction of honesty, ability and of right." A conviction grounded by the Holy Ghost, upon the Word of God, makes things easy. But until that conviction is thoroughly established we need to wage our wars in the closet, with the knee bent before an open Bible. Read this: "God is able to make ALL grace abound toward you; that ye, ALWAYS, having ALL sufficiency, in ALL things may ABUND to EVERY good work." God's picture of His people is not a hut filled with paupers, but a royal palace, of kings and of priests, with Christ, the Captain of our salvation, the "chief corner stone," who is the head over "all things to the church"—the habitation of God, through the Spirit. With the Triune God, the creator, preserver and controller of the universe; the giver of every good and perfect gift and withholder of "no good thing"—why make much ado about nothing and why do nothing about something?

Not only a conviction, but a conviction of honesty. That "renders to God the things that are God's." We are taught to "seek first the Kingdom of God" and we promised to do it. Honesty fulfills its promise. How many churches are there in Mississippi today, the membership of which have their homes paid for, doing a cash business and money in the bank to their credit, and God's house in debt? Which suffers first, the church or our business? Is the mortgage on the church, or on your home and business? How would this epitaph suit over the pulpit of your church: "You have robbed me; you have made it a den of thieves?" Have we taken God's money and put it to our credit? Conviction of honesty; then ability. We have a few members of our church who draw individually, more money from their employer, or business (than the whole membership gives for all purposes. Is that one man worth more to the world than the church, and pastor in their mission of righteousness? That he should have that support I am not to question, and I am glad good salaries are paid, but to keep a gang of "thieves" and "robbers" housed up in the church the preacher must turn his back on God, forget the Bible, forsake the place of prayer, and have his conscience seared. "Cry aloud and spare not" is the demand of today. We are crying loud enough, especially about some things, but are we obeying the last injunction, "Spare not?"

Last a conviction of right. Christ is the head of all things to the church, and "gave Himself for the church" and now has that membership the right to receive money and turn it into their own coffers, worldly pleasure, luxury, labor unions, fraternal orders and leave the church a pauper and in debt? Is that right? If so, away with the Bible, and the idea that Christ is Lord.

N. R. Stone.
June 11, 1912.

BOOKS FOR BOYS

The Young Mineralogist Series

This series of stories for young folks has been written by Prof. Edwin J. Houston, A. M., Ph. D., of Princeton University. Each book is a complete story of adventure. In such an interesting way is the information introduced that the reader has acquired a store of valuable knowledge while being thrilled with the adventures of the boys who are the heroes of the tales. The series includes:

ONCE A VOLCANO—which accounts what happened to the Young Mineralogist among extinct volcanoes.

THE YELLOW MAGNET—in which is told what happened to two young prospectors in their search for gold.

THE JAWS OF DEATH—or in and around the canons of the Colorado. Any volume of the series sent postpaid for \$1.25.

THE BAPTIST RECORD, Jackson, Mississippi

Kenedy, Texas.

Dear Brother Lipsey:—

Our meeting at Kenedy has just closed. There were one hundred and thirty additions to the churches; ninety-seven additions to the Baptist church. Fifty-six have been baptized and several to be baptized yet.

Rev. W. F. Frazier did the preaching and Herbert Reynolds led the singing. They are great workers. We have had one hundred and twenty-one additions to the church since I came here. Your brother,
A. L. Ingram.

CLUB MEMBERS PLEASED.

The following letter from Mrs. Jeff Dodds, of Atlanta, is a fair sample of the many commendatory letters that are being received by Ludden & Bates, relative to The Record Piano Club. Mrs. Dobbs, a musician of ability, writes: "I am exceedingly well pleased with the club piano recently purchased from you, and, being a musician, believe I am in position to judge as to the character of this instrument. I wish to state that I originally selected a \$550 piano which it was my purpose to purchase, but before closing the trade, I happened to try a Ludden & Bates Club Piano which pleased me more than the \$550 piano referred to. Consequently, I saw no use to invest so large an amount when I could purchase one even more satisfactory at \$297, and I selected the Ludden & Bates Club, and feel today that I have as good piano as I would have had if I had purchased the other one mentioned."

For club catalog and full particulars, address Ludden & Bates, Record Club Dept., Atlanta, Ga.

"I Do Not Understand It All."

I do not understand it all—
This world of tragic mystery;
There hangs o'er it a huge dark pall
Through whose folds I cannot see.

Why can't I understand it all?—
This riddle solve, and be content
With everything since Adam's fall
To th' last and final world-event.

Or will I understand it all
With my poor vision bleared and dim

Until I hear that certain call—
The Master calling me to Him?

I do not see the reason why
On this same earth there's day and night;

Why valleys deep and mountains high
When days are fair and plains are bright.

What reason for the right and wrong
In the same being to be found;
And why the bad should last so long
When good were better all around?

And why affliction falls on man,
And sorrow fills his bitter cup;
Why not health in every span
Across life's bridge that holds him up?

Why are men poor in the under-world?
And riches rife on every side;
And why the black flag o'er unfurled
When peace and freedom still abide?

Why the storm clouds, lowering, hang
And threaten earth with dire destruction;
Why the serpent's poisonous fang
With its subtlety and seduction?

Why not sunshine and the calm
O'erspread the earth in thick profusion;
Why not gladness and Gilead's balm
Instead of madness and confusion?

But when at last it's all made plain
In that fair land where mysteries cease,

I'll see it was not all in vain,
For knowledge here will then increase.

W. A. Jordan.
Starkville, Miss., June 15, 1912.

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Woman's Missionary Union

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(Direct all communications for this department to Mrs. T. J. Bailey)
MRS. W. S. SMITH, Meridian—Sunbeam and Royal Ambassador
Leader for Mississippi.
MISS MARION BANKSTON, Winona—Y. W. A. Leader.

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MISS MARGARET LACKEY..... Clinton, Miss.
(All Societies of the State should send quarterly reports to Miss Margaret Lackey, but all money should be sent to A. V. Rowe, Jackson.)

Young Women's Auxiliaries—Attention.

This month, June 25th, 1912, during ten unique days leaders in the mission activities of the South meet in conference at Blue Ridge, North Carolina, under the auspices of the missionary education movement. Strong representative Baptist young women, if few in number, are wanted to go up to this summer conference for vision and training. Your State cannot afford to miss the leadership in mission service that your attendance at this conference can mean. Several State Y. W. A. leaders have already announced their plans to go with a delegation from the auxiliaries. It is worth a sacrifice to have the privilege of this Southern summer conference. The money cost is not much; (1) program fee, \$5.00; (2) room and board, \$15.00; (3) railroad fare, (4) incidental expenses.

WHAT CHRIST SAID.

"I said, 'Let us walk in the fields;'"
He said, "No, walk in the town;"
I said, "There are no flowers there;"
He said, "No flowers, but a crown."

"I sat one hour at the fields,
Then saw my face to the town;
He said, 'My child, do you yield?'
Will you leave the flowers for the crown?"

"Then into Highland went mine,
And into my heart came He,
And walk in light divine—
The path I had feared to see."

—George Macdonald.

For further information concerning this conference, write to Dr. T. B. Ray, Foreign Mission Board, of Richmond, Va.

Nancy Lee Swann.

Baltimore, Md.
Mississippi.

(Answer to roll call of States at Oklahoma Convention.)

The year just closed has brought many changes in our Baptist women's work in Mississippi. With one exception, the entire personnel of the Central Committee was changed and the committee's headquarters was transferred from Meridian to Jackson. Miss Marion Bankston succeeded Mrs. Martin Ball as Y. W. A. leader, and Mrs. W. R. Woods, whom we had loved and followed as cor-

responding secretary for more than thirteen years, was taken from us. Moreover all of our work was rendered difficult by crop failure, boll weevil, strikes and floods; but despite these difficulties and changes in our work, God's favor crowned our service with success. Our annual meeting was remarkably inspiring. We were able to meet all appointments except one. The associational vice-presidents are becoming more loyal and efficient and consequently the associational women's meetings, as well as the societies generally are increasing in number and interest. Our new secretary, Miss Margaret Lackey, is bringing to the work an ability and earnestness that have already won our admiration and confidence. Believing that God gave her to us and will richly bless her leadership, we are planning larger things for Him and are pressing upward with gratitude, courage and joy.

Mrs. Harry Leland Martin.
Indianola, Miss.

Dear Mrs. Bailey:—

Now, since our mission collections are over, our women have turned their hearts to the revival meetings which we expect to have in the near future.

For the last two years we have in our meetings began two or three months before our protracted meeting to pray and plan for it, and it has been such a success that we are going to continue.

One preacher who helped in one of our meetings said the church was ready for a revival when he arrived.

We do not stop, but continue on through the meeting, each day getting together for our prayer meeting. Sisters, if you have never tried this, do so before your revival meeting and see what a blessing it will be.

Some of the sweetest experiences of my life have been in these ladies' prayer meetings. I find it helps and strengthens our W. M. U.

We have so many women and girls who will pray in our meetings. In some of our churches we have more women and girls who will pray in public than men. (I mean in the ladies' meetings.)

Since coming here three and a half years ago, I have organized a

number of societies, some of which are doing good work; some have died. Our women have done well, some giving the tenth.

We are to have Brother McComb with us this summer, and we are planning and praying for a great blessing.

Brother McComb was once my pastor, and of course, I shall gladly welcome him.

Sincerely,

Mrs. D. W. McLeod.

Woman's Mission Rally.

June 8th, we trust, marks a new era in the woman's work of Bogue Chitto Association. On that date representatives from five unions met with the First church at McComb, and Miss Margaret Lackey, our State secretary, met with us. Miss Margaret led in a devotional service that warmed all our hearts and made us all feel at once that it was good to be there. After this service we adjourned for dinner. Each woman brought her lunch and we enjoyed an old time picnic dinner in the primary room of the church. A social hour and dinner passed all too soon and we were reminded that it was time for our afternoon's work. Our secretary, just from the convention at Oklahoma City, had many interesting things to tell us. We discussed the mission causes, the seasons of special prayer and the best ways to observe them. Mrs. John Norman, of Tylertown, told us in a most interesting and helpful way the way her society took its Christmas offering. Miss Lackey urged that we do our best for State Missions and to be sure that we have Bible Day in each of our Sunday Schools. Having enjoyed good talks from Miss Lackey and others, bringing out the great opportunities that lie out before us, we thought it best to more thoroughly organize our associational work in order to do more systematic work. Mrs. A. K. Godbold was elected as leader of the Y. W. A's; Miss Francis Atkins as leader of the Sunbeams; Miss Hattie Dixon, personal service leader; Miss Pearl Ott, secretary, making with the vice-presidents, a council of five.

We feel encouraged and hope to do better things for our Master than ever before.

Vice-President

Bogue Chitto Association.

To the Women of Central Association.

My dear Sisters:—

The swiftly passing weeks have brought us again to the end of the quarter, and Miss Lackey and I are wanting to hear from the faithful societies about their early summer work. We were so glad to hear at Oklahoma City that during the first three-quarters of the past year, the W. M. U. workers furnished more than one-half of the whole contribution to the boards, and bore also their noble part in the work of the closing months. With the literature for the new quarter which I will soon send, you will find report blanks, but if you already have same please do not wait, but fill them in and send one each to Miss Margaret Lackey, at Jackson, and to me, at Clinton, that what we are doing for



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VACATION TRIPS

In planning your summer vacation do not overlook the following low fares which will be in effect from May 15 to September 30, with return limit as shown below.

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Jackson, Miss.

—TO—

Chicago, Ill. (a).....\$30.05
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Detroit, Mich. (b)..... 27.25

(a) Limit, October 31.
(b) Limit, 60 days.

Correspondingly low fares also in effect to all of the principal summer resorts in the North, East and West.

For tickets and particulars, apply to your local agent or

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Chili Con Carne
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Always buy Libby's—the best costs no more than inferior kinds.

A New Edition of "Baptist Why and Why Not"

Previously issued at \$1.25. Now FIFTY CENTS. Postage, 10 cents extra.

Twenty-five chapters by twenty-five writers. 12mo., Cloth, pp. 439. Introductory—J. M. Frost.
The Distinctive Why—R. M. Dudley.
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Why Baptism of Believers and Not Infants—R. P. Johnston.
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Why Baptism as Symbol and Not Saving Ordinance—J. B. Moody.
Why Close Communion and Not Open Communion—O. L. Halley.
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Why Sunday Schools in Baptist Churches—N. B. Broughton.
Why Missionary and Not Anti-Missionary—W. J. Harris.
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Why Local Churches and Not State Church—Geo. B. Eager.
Why Convention of Baptist Churches—J. B. Gambrell.
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Why the Denominational Paper—A. J. S. Thomas.
Why Use Money for the Cause of Christ—C. E. Taylor.
Why the Baptist Doctrine—F. H. Kerfoot.
Why Loyalty to Baptist Principles—H. F. Sproles.
Why the Baptist Sentiment—W. E. Hatcher.
Why Become a Baptist—D. M. Ramsey.
A Declaration of Faith—J. Newton Brown.

It is with sincere and deep regret that we, the members of Calvary Baptist church are called upon to accept the resignation of our beloved pastor, Rev. S. P. Morris. Therefore be it resolved—

First, That we are deeply grateful for the practical spiritual leadership he has given us.

Second, That in his stern devotion to duty and his heroic defense of principle, we find his character worthy of emulation.

Third, That we feel that we have been brought to a higher plane of Christian living through his leadership, and are better equipped for future service in His Kingdom.

Fourth, That we regret very much to lose Brother Morris and his noble wife from our midst and pray God's richest blessings on their work in other fields.

H. M. Brashears,
Miss Eva Richardson,
Miss Ella M. Varian,
Mrs. Joe Fox,
Committee.

State, Home and Foreign Missions may be known and properly tabulated. With love, I am

Your friend,

Julia T. Lapsey.

Clinton, Miss., June 17, 1912.

Fifth Sunday Meeting of Oxford Association.

Place—Shady Grove church, six miles east of Water Valley.

An excellent program has been prepared.

Conveyance furnished from Water Valley, if I am notified a week or ten days before.

Send us Parker, or Hughes, or we could put up with the editor-in-chief! Come, some of you—any of you.

W. I. Hargis.

Mississippi Woman's College.

I am back from Boston, and by the time this article is in print, my headquarters will be at Hattiesburg, where all correspondents will please address me. It is a great pleasure to state that while in Boston, I secured a lady as director of the music department, who has no superior in the State. She is Miss Otta J. Stephens, of Columbia, Mo., a Southern woman, trained in Chicago, New York and Boston, who has had years of experience in college work of the South. Miss Stephens two years ago was director of music at Port Gibson Female College; and since that time, has been studying under Mr. Arthur J. Hubbard, of Boston, who is regarded by the highest authorities as being the finest developer and trainer of voice in the United States. She possesses a beautiful soprano voice, and is an elegant Christian woman.

Announcement of the remainder of the musical faculty will be made next week.

Don't fail to write me at Hattiesburg for catalog; and also, don't fail to attend either the North Mississippi Baptist Encampment at Blue Mountain, July 7th to 14th, or the South Mississippi Baptist Encampment at Hattiesburg, June 23rd to 30th.

J. L. Johnson, Jr.

Vicksburg.

FILE TO YOU—MY SISTER



Free to You and Every Sister Suffering from Women's Afflictions.

I am a woman. I know women's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—your, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or White Discharge, Nervousness, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Gravidity, also pains in the head, back and bowels, bearing down feelings, nervousness, sleeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about five cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says: "You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectively cures Leucorrhoea, Green, Blooded and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell you how to cure this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address: MRS. M. SUMMERS, Box 232 - South Bend, Ind., U. S. A.

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J. M. FROST, Secretary Nashville, Tenn.

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Would tell every sick and ailing one about the marvelous work it is doing, there would be no necessity for advertising it in this paper, as it would only be a matter of a short time until chills and fever would be wiped out completely! A sure cure for Malaria and Gravel—do the work thoroughly in three days.

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Swamp Chill and Fever Cure is an agreeable tonic that promptly relieves all forms of fever and ague. seldom takes more than three days to break the worst case of chills, and once broken they will not return, as they do with quinine and patent medicine. If they do your Druggist is authorized to promptly refund your money.

50c—At All Leading Druggists—50c

If your Druggist doesn't handle Swamp Chill and Fever Cure, send direct to the Makers and they will send them you or a representative.

Morris-Morton Drug Company, Ft. Smith, Ark.

Mississippi Woman's College

Hattiesburg, Miss.

Courses include in addition to the regular collegiate and academic departments, Conservatory of Music and Fine Arts. Faculty of trained Christian teachers. Ideal location and climate. New and modern dormitory. Every room an outside room with two large windows.

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Steam heat, electric lights, artesian water. Campus of twenty-six acres. Industrial home for girls of limited means. Next session opens September 18, 1912.

For catalogue and further information, address until June 1st, J. L. JOHNSON, Jr., President, Hattiesburg, Miss.

CUMBERLAND UNIVERSITY, Lebanon, Tenn. College, Academy and Schools of Music and Law. **COLLEGE**—Four-year courses leading to the A. B. and B. S. degrees. Fifteen credits for entrance. Stands for thorough scholarship and Christian character. **ACADEMY**—Last three years of high school work. Prepares for best colleges. **HEALTHY**—Location, 30 miles east of Nashville; Able Faculty; 22 instructors; 968 students; 50 acres in campus; good buildings, libraries and laboratories; gymnasium and athletic fields; Christian atmosphere. Moderate expenses. Co-education. Next term opens Sept. 4. Address, **WILFRED P. BONE, D. D., President, Box E, Lebanon, Tennessee**

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This is one of the oldest colleges for women in America, and in first rank amongst educational institutions. Standard college courses leading to B. A. and B. S. degrees; exceptionally fine advantages are offered in Music, Art and Expression. Fine athletic equipment. Extremely healthy location. Seventy-fifth annual session begins Sept. 19, 1912. For catalog and booklet of news, address

ROBERT G. PATRICK, D. D., President, Marion, Alabama

HILLMAN COLLEGE for Young Ladies CLINTON, MISS.

For some years we have had no agents. Our patronage is upheld largely on account of satisfied patrons and loyal students. Nearly all of last year's students who went to college anywhere returned to Hillman. We have behind us the alumnae of 59 years. Before us the brightest prospects we have ever had at this time of year. Many places for next session already held with cash deposits. Write for information. **Rev. W. T. BOWREY, LL. D., Pres.** **L. T. LOWREY, Vice-Pres.**

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The Oldest College for Men in Mississippi

Great Recent Improvements.

Best Science Building in Mississippi.

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Twelve Specialists in the Faculty.

38 Students Last Session.

Nine Miles from State Capital.

Next Session Opens September 20th, 1911.

Send for Catalogue.

J. W. Provine, Ph. D., LL. D., Pres.

CLINTON, Hinds County, MISSISSIPPI

Randolph-Macon Woman's College
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One of the oldest "A" Colleges for women in the United States. Four laboratories: Astronomical Observatory; New Gymnasium; Swimming pool. Athletic grounds. Fifty acres in the campus. Endowment, just received by the college, enables us to give a year for full literary course. Officers and instructors, send for catalogue, address **W. H. W. MITCHELL, A. M., LL. D., President**

Hattiesburg, Columbia Street Church.

At 6:30 o'clock this morning a large number of the members of Columbia Street Baptist church and others, met at the site of the new church, at the corner of Main and Fifth streets, for the purpose of formally inaugurating the work for the construction of their handsome new church.

Rev. E. D. Solomon read selections from the Bible and briefly commented thereon, saying among other things that they were building this new church because of this Bible and but for this great Book of Truth, there would be no churches—no Christian churches, no civilization. That the building of this church is for the purpose of promoting the truths of this Book.

Prayer was offered by Mr. T. S. Jackson, who is chairman of the building committee. Mr. Ellis Hickman made a brief talk with reference to the character of the building to be erected, and formally presented the plans to Mr. D. J. Tyer, who has been selected by the committee as supervisor of construction.

The plans of this new addition to the church buildings of Hattiesburg were drawn by Wm. Drago, architect of New Orleans, La. The building will be situated on the lot fronting 115 feet on north side of Main and 106 feet on west side of Fifth street. The outside measurements of the building will be 106x106 feet, and the front on Main street will be identical with that on Fifth street. The auditorium will be 54x54 feet. Seen from Main street or the Mississippi Central Railroad, both fronts will be clearly in the line of vision, presenting very handsome architectural effects, which are greatly augmented by the dome clearly seen, immediately over the center of the church. Eight stately corinthian columns resting on broad bases, and supporting the two veranda roofs, add a distinctly classical appearance to the church. The main auditorium will be surrounded by Sunday School rooms, and parlors, with every room so situated that the occupants will be in the line of vision from the pulpit. The choir, which will seat 60 persons, will be to the left of the pulpit, and will allow ample room for a pipe organ. The baptistry is to be situated just back of the pulpit, and will be an entirely new feature in this section, in that it will be of Italian marble and glass, built so as to bring the marble about four feet above the platform level, with glass above the marble. The windows of the church will be of small sized prism glass, with all art or colored glass omitted, and will so diffuse the sunlight that the direct rays will not

fall on any part of the interior, but will give ample light in every nook and corner in the church. The only art glass used will that arranged in semi-cylindrical form in the interior of the dome. The foundation will be of concrete, and the exterior above the base, which reaches four feet above the street level, will be of pressed brick. The architect has planned the interior of the building so as to group all the art effects around that portion of the church embracing the pulpit and choir sections, on the theory that as a church congregation always faces the pulpit, its attention should not be diverted by art studies in other parts of the building, which in this case are made very simple.

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SUNDAY SCHOOL LESSON

By MISS M. LACKEY

THE KING AND HIS KINGDOM.

Eph. 5:11-21.

Lesson 12.

June 23.

Temperance Lesson.

Golden Text: "Wine is a mocker, strong drink a brawler; and whosoever erreth thereby is not wise."—Prov. 20:1.

We turn aside today from our regular lessons to take up one on Temperance. The passage of Scripture is selected from Paul's letter to the church at Ephesus. It is supposed to have been written about A. D. 63, during the reign of the notoriously wicked Emperor Nero; the place from which it was written was the city of Rome about a year before it was burned, and only a few years before Paul's death. The letter was written by Paul while in prison. Ephesus was a large city in Asia near to Europe, and was a meeting place of the life on both continents. It was a seaport town and was subjected to all the wild excesses of a sailor's stopping place. But it was also a city of much wealth and culture. With these trying conditions to contend with the little church there had a hard time. Paul was greatly interested in this church as you will learn by reading the 18th, 19th and 20th chapters of Acts. Take time to do this and learn something of the companions he had there. Find out who Aquila and Priscilla were; also about Apollos. Learn about the little silver images of the goddess Diana, and learn what trouble was brought about by the lessening of the trade in them. These things will help you to understand something of the uneasiness Paul felt for his church people there, surrounded by temptations as they were; and it will help us to understand why this passage suits so well for our temperance lesson today.

Who wrote this lesson passage? Who was Paul? Where was he when he wrote the lesson?

Why was he in prison? Where was Ephesus? What sort of a city was it? Why did Paul feel uneasy about the church members there? What did he mean by the "unfruitful works of darkness?"

What should be done with doers of dark deeds?

What is meant by shameful speech?

How were the dangers of the time to be met?

What is meant by "redeeming the time?" ("Buying up the opportunity." Taking care to waste no moment in thoughtless frivolity.)

How may we find out what the will of the Lord is?

Repeat Verse 18 and tell what it means?

Is it hard to understand its meaning?

What lesson does the gloomy Christian get from Verse 19?

What is the meaning of "submitting" in Verse 21?

SEEK FURTHER ANSWERS.

In what ways are the times morally hard today?

How is it true in this country?

How does over-excitement weaken one's moral strength?

How are "hard times" a temptation to dissipation?

How may the social vices be avoided?

How can the temptation of the saloon best be met?

How can the church help in this?

How can the home?

How can you?

What good features has the saloon?

How may these be taken over so as to become a blessing and not a curse?

To what extent are Christians to blame for the saloon having these good features?

Why is the saloon one of our greatest evils?

What other vices does it gather about it?

What is your community doing to rid itself of "blind tigers?"

What part are you taking in this work?

What do you think of moderate drinking?

Is it altogether a private matter if one does not get drunk and become abusive?

Is it "anybody's business" if I want to drink moderately?

Can you name some other forms of intemperance that are sapping the life of our youth today?

Is "living just to have a good time" a form of intemperance?

How did the writer of our golden text know the truth of what he spoke?

A NERVE TONIC

Horsford's Acid Phosphate Recommended for relief of insomnia, impaired nerve force and fatigue. Invigorates the entire system.

Fifth Sunday Meeting.

The following is the program of the fifth Sunday meeting of Tombigbee Association which meets with Golden Baptist church, Golden, Miss., on June 28-30, inclusive:

FRIDAY NIGHT.

8:00—Introductory sermon, A. L. Anderson.

SATURDAY SESSION.

9:00—Devotional, J. M. Harrison.

9:30—Needs of Tombigbee Association, W. H. Hamilton.
10:00—The Needs of the Church Today, A. C. Lemon.

10:30—Does the Bible Teach Sinless Perfection? J. A. Conville.

11:00—What are the Prerequisites to Scriptural Baptism? W. H. Hamilton.

11:30—Why Do Baptists Teach Immersion Only as Baptism? J. M. Harrison.

12:00—Noon.

1:30—Devotional, W. D. Page.

2:00—Church Discipline, A. C. Lemon.

2:30—What is the Work of the Holy Spirit in the Salvation of a Soul? J. B. Carr.

3:00—What Part Have Man and the Word of God in the Salvation of a Soul? A. L. Anderson, J. W. Davis.

3:30—Is Man Justified by Faith or by Works? W. D. Page.

7:30—Devotional, J. E. Summers.

8:00—Sermon, A. C. Lemon.

SUNDAY SESSION.

9:30—Devotional, J. T. Jackson.

10:00—Is the Sunday School Scriptural? W. D. Waddle, A. G. W. Byrnes.

10:30—The Benefits of a Sunday School, W. O. Stockton, J. T. Jackson.

11:00—Missionary Sermon, J. A. Conville.

12:00—Noon.

1:30—Devotional, W. J. Clingan.

2:00—What is the Relation that a Sinner and a Christian Sustain to God Respectively and How Does He Deal with Each when He Sins? W. H. Hamilton.

TESTIMONIES.
Large collection of PERSONAL EXPERIENCE testimonies for use on all occasions. Help and suggestions for giving testimony in Prayer Meetings, Young People's Meetings, or where Personal Testimonies are expected. You need this Book of Points and Testimonies. Indexed for ready reference. Vest pocket size, 128 pages. Cloth 25c. Morocco 35c. Postpaid. Stamps taken. Agents wanted. Geo. W. Noble, Lakeside Building, Chicago.

2:30—Is Salvation or Its Maintenance in Any Wise Dependent upon Works? J. W. Davis.

3:00—Does Salvation by Grace Offer Any Inducements to Sin? J. M. Harrison, W. D. Page.

Now, brethren, be sure to come and let us make this a great meeting for the glory of our Lord. Golden church cordially invites you and will do her best to entertain you while in her midst. Let us create a greater interest in our fifth Sunday meetings for His glory. What church will apply for its next meeting? Come! Come! Come!!!

M. L. Lemon, Pastor.

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GOD'S PLAN WITH MEN, by T. T. Martin, \$1.00; postage extra, 10c.
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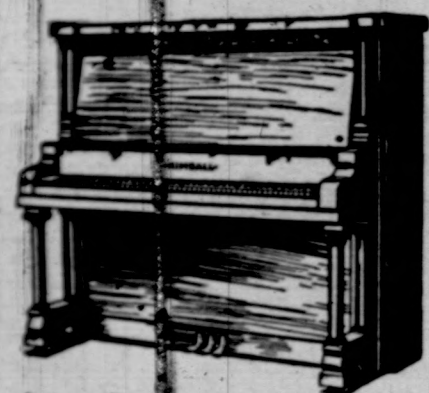
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Whosoever Will
Let Him In
Calling the Prodigal
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Only Trust Him
Jesus Paid It All
Why Do Ye Wait
O Why Not Tonight
Softly and Tenderly
Jesus Is Seeking
I Believe Thee
Jesus, Friend of Sinners
Jesus Is Calling
Where He Leads Me
O Wanderer, Come Home

'Tis So Sweet to Trust in Jesus
Lord, I'm Coming Home
To Calvary I Will Go
Come Today
Let Jesus Come Into Your Heart
Come, Ye Disconsolate
Just As I Am
I Am Coming, Lord
Wash Me in the Blood
Rescue Them
The Promised Land
Jesus Is Passing By
I Love Jesus
Look and Live
The Lost Soul's Lament
Christ Is All You Need
There's a Great Day Coming

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Majestic Sweetness
O Happy Day
Even Me, Even Me
Old Time Religion
My Happy Home
Blessed Assurance
My Country, 'Tis of Thee
The Solid Rock
In the Cross

My Soul Be on Thy Guard
It Is Well with My Soul
All the Way My Savior Leads
At the Cross
The Half Has Never Been Told
Yield Not to Temptation
Holy, Holy, Holy
My Jesus as Thou Wilt
I Love to Tell the Story
The Home Over There
O How I Love Jesus
Did Christ O'er Sinners Weep
Come, Ye Sinners Poor and Needy
I Love Thy Kingdom, Lord
Asleep in Jesus
In Evil Long I Took Delight
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Sweet Hour of Prayer
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THE BAPTIST RECORD
Jackson, Miss.

NEWS IN THE CIRCLE MARTIN BALL

Baylor University, of Texas, has honored itself by conferring the degree of LL. D. on Dr. J. M. Frost, secretary of the Sunday School Board. No one deserves the honor more than Dr. Frost.

Rev. J. D. Anderson, of Mobile, writes: "Have just closed a fine meeting at my Prichard church. 25 additions. Dr. W. P. Hines did the preaching. He is a splendid preacher and an excellent manager in a revival." Thanks, Brother Anderson, for kind words.

Dr. Charles T. Alexander, First church, New Orleans, says: "Dr. J. B. Lawrence left tracks here that make it easier to follow than most retiring men leave. It is well known here that he lived and preached in New Orleans."

Dr. Charles T. Alexander visited and preached the commencement sermon for the State Normal at Huntsville, Texas. This is where he was converted and joined the church. The largest audience greeted him he ever preached to except in evangelistic meetings.

The church at Berea, Ky., has called Rev. G. B. Reed of Erlanger, Ky., and will enter his new work at an early date.

Rev. O. O. Green, of Versailles, Ky., has been granted a vacation, and has sailed for an extended tour in Europe. It is good to be pastor of such churches.

Rev. W. P. Wilks, a recent graduate of the Seminary, at Louisville, Ky., has been called by the State Board of Alabama as State evangelist. His work in Kentucky, while a student, was eminently successful. Alabama is his native State.

The Sunday School of the First church, St. Joseph, Mo., is engaged in a contest with the Sunday School of the First church of E. St. Louis, for the largest attendance. The St. Joseph school had present on a recent Sunday four hundred and twenty. The contest is lively and interesting.

The Winona Sunday School had present in the main school last Sunday two hundred and eighteen. Our very efficient superintendent, Harry L. Watts, is striving for five hundred; this will include the cradle roll and home department. The prospects are bright.

The Winona church has closed a very gracious revival. The church with the entire community, was drawn closer to the Master. There have been fifteen additions to the membership. Pastor Fleetwood Ball, of Lexington, Tenn., did the preaching.

Evangelist W. L. Walker, of the Home Board, has just closed a great meeting at Greenwood, S. C. Pastor Geo. N. Cowan says it was perhaps the greatest meeting ever held in

Greenwood. There were one hundred and eighteen received into the church, one hundred by baptism. The professing and the gathering in went together.

After a successful pastorate, Rev. Charles Anderson, of Russellville, Ky., has resigned. It is not stated what his future plans are.

The Twenty-Second and Walnut street church, Louisville, Ky., has called Rev. Millard A. Jenkins. It is thought he will accept.

Dr. W. W. Landrum suggested to the teachers' conference at Louisville, Ky., that the excellent report on the Judson Centennial celebration should be printed in pamphlet form and scattered broadcast. It was written by Dr. H. A. Porter, of Louisville, and read by Dr. Lansing Burrows before the convention at Oklahoma City.

The Foreign Mission Board has instructed the proper authority in Brazil to purchase the campus needed for the Brazilian Baptist College, at once. The amount involved is \$12,000. Great good will come, no doubt, by planting a great Baptist institution in the very heart of Brazil.

Wake Forest College, N. C., has conferred the D. D. degree on Rev. Rufus W. Weaver, of Nashville, Tenn., and Carson and Newman, of Tennessee, has done the same for Secretary J. W. Gillon, a native Mississippian.

The Foreign Mission Board has decided to take up work in Bohemia. Rev. Joseph Novotny has been appointed missionary. He is said to be a brilliant young minister and scholar. The work is eminently inviting in that field.

C. F. Aled, who came from London to be pastor of Fifth Avenue church, New York, who is now pastor of the First Congregational church at San Francisco, Cal., has disgusted even the Northern Methodists by holding joint "sacramental" services with the Unitarian churches. He is "clean gone forever."

In August Dr. Charles T. Alexander, of New Orleans, is invited to deliver a series of lectures before the Northwestern Bible Conference in Minneapolis, and supply for the Fourth church on Sundays while there. He and his wife are to be guests of the First church while there.

Rev. W. P. Price, of Waycross, Ga., is assisting Pastor O. L. Jones in a good meeting at Blakeley, Ga. All Mississippians know that Brother Price is a great power in the hands of the Lord in a meeting.

President E. Y. Mullins, of the Seminary at Louisville, Ky., delivered the literary address to the Greenville Female College, Greenville, S.

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C., during the recent commencement.

Dr. A. W. Van Hoose recently made a gift of \$50,000 to Shorter College. The gift was the fruit of many years' accumulations from hard labor. The college is located at Rome, Ga.

There is much discussion going on now among the Georgia Baptists concerning the removal of Mercer University from Macon, Ga. The board of trustees at a recent meeting passed resolutions protesting against the removal and electing Dr. E. C. Dargan chairman of the board.

The Tennessee Baptist encampment will be held this year on the campus of Tennessee College for women, Murfreesboro, July 15-22. The speakers engaged are the very best.

Tennessee Baptists have employed Rev. R. L. Motley as educational evangelist. He will arrange for mission campaigns in associations, to aid pastors where his services are desired, to create sentiment in favor of grouping churches, and give attention to the educational side of missions.

Georgetown College, of Kentucky, invited Dr. J. M. Frost to attend the commencement exercises and receive the degree of D. D., but he had previously accepted an invitation from Baylor University for the same purpose. Georgetown College is his alma mater.

Brother Lee McBride White, son of Dr. J. L. White, of the Central church, Memphis, Tenn., has entered the ministry and will go to the Seminary this fall. He is a well educated young business man.

Last Sunday was dedication day for the new orphans' home of Tennessee. One thousand and two hundred people assembled from various parts of the State to witness the dedicatory service. The home has been moved from the city of Nashville twelve and one-half miles to the country on the Nashville-Franklin pike. It consists of 137 acres of rich, fertile land and three large four-story dormitories. The address was made by Dr. G. A. Lofton.

Dr. E. E. Bomar, pastor now of the Pritchard Memorial church, of Charlotte, N. C., has accepted the call to the First church, Owensboro, Ky. He has been with the church in Charlotte for six years. The Owensboro church is said to be one of the best in Kentucky.

The Seminary catalog shows that there were three hundred and twelve young ministers matriculated last session, and fifty-three young ladies in the Woman's Training School.

The trustees of the Tennessee College for women have decided to present each graduate of the institution with a Bible. Dr. J. W. Porter, editor of The Western Recorder, delivered the first graduating address of the college this year.

The closing of the Southwestern Theological Seminary at Fort Worth, Texas, was a great accession. Dr.

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C. H. Jones preached the baccalaureate sermon and Dr. J. B. Gambrell delivered the literary address. Dr. Gambrell will teach sociology and pastoral duties next session in the Seminary. It will be well done.

"A Brickbatting and a Pounding."

The Second Baptist church, of Laurel, where I was pastor for over three years, is a noble good church. There are some of the most earnest, faithful, consecrated Christians there that it has ever been my privilege to know. The church has a membership of over five hundred, and of course, among such a membership, there are many who are indifferent about the Lord's work. But there are many who can be counted on. It was my joy and delight to preach to great congregations there for three years. It was with a sad heart that I left the work there. Some preachers, when they move, give the town a bad recommendation by saying that they had to move on account of their health, their wife's, or their children's health. I did not leave Laurel on account of my because I felt that I had finished my work and that I could do more elsewhere. But when I tell you that the members of the church and the ladies at that place threw over three hundred "bricks" at me the last service I held there, you may doubt my statement and believe that I did move for my health, but those bricks were all soft. They were in a quilt—something to keep us warm. It shall ever be a memorial of their kindness to us. I am glad that their new pastor, Brother Hunter, is now on the field with them. I pray God's blessings upon the pastor and church.

Now as to my new field and the "pounding." I took charge of the Griffith Memorial church, of Jacksonville, Fla. I have a delightful pastorate here. We have a great Sunday School and good prayer meetings and large congregations at the preaching services. I preach also at Clara and Buckatunna. The Lord is greatly blessing me. Hope you can come. I am enjoying The Record these days. The Lord continues to bless you.

We will have a fifth Sunday meeting here the 28th to 30th.

In His name,

C. E. Bass.

son, the first Sunday in March and have been "pounded" with many kindnesses and favors ever since. So you see that the "brickbatting" and the "pounding" did us good. Other churches, if they gave their pastors what they need, would give their pastors a "brickbatting" and "pounding," occasionally. Try it and see if it won't help them. I know I am not the only pastor in the State who needed a "brickbatting" and "pounding." Let other churches treat their pastor this way and see if you don't make a better preacher of him. Our work is moving along nicely here at Griffith Memorial. Brethren Riley and Parker, in the hands of God, laid a good foundation. We pray that we may continue to build upon it.

Sincerely,

R. R. Jones.

Waynesboro.

I have a delightful pastorate here. We have a great Sunday School and good prayer meetings and large congregations at the preaching services. I preach also at Clara and Buckatunna. The Lord is greatly blessing me. Hope you can come. I am enjoying The Record these days. The Lord continues to bless you.

We will have a fifth Sunday meeting here the 28th to 30th.

In His name,

C. E. Bass.

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Extracts from Evangelist T. T. Martin's New Book "GOD'S PLAN WITH MEN"

"Earth's respectability does not pass current in Heaven."
 "He who fears only injustice and wrong has nothing to fear from the judgment or in Hell."
 "Great denominations have been formed to keep God from doing wrong in punishing sin."
 "Men have proven untrue to their denominations and have turned traitors to God's Word, because they have, Abraham-like, suspected God of wrong-doing in the punishment of sin."
 "The average sermon on Hell (and there are too few on the subject) is a slander on a just and holy God."
 "Infidelity, Judaism, Christian Science, Spiritualism, Universalism, Unitarianism, Higher Criticism, New Theology, and all who reject Christ dying for our sins, as our substitute, as our complete Redeemer, because of their hatred of God's punishing sinners in Hell, have made their Heaven to be the result of their life here on earth, and as a consequence have made their Heaven the Bible's Hell, for Hell will be exactly the result of the life here on earth; and as a result, they have in theory, and alas, will have in fact, the Bible's Hell which they label Heaven, without any real Heaven at all."
 "If salvation is by character, by what kind of character? A perfect character or an imperfect character? If by a perfect character, no one has it; no one even claims it. If by an imperfect character, how imperfect may it be, and the man yet be saved? Where is the standard? If a man's character, in order to be saved by it, must be the best he can make it, no one has even that character; no one's character is the best he could have made it; hence, salvation by character is a chimera."
 "There ought to be honor enough in every human being not to wish to go to Heaven, not to try to go to Heaven—at the expense of God's justice."
 "To reject Christ's dying for our sins as our substitute, as our Redeemer for all iniquity, and yet, to avoid believing in Hell, to profess to believe in the forgiveness of sins, makes one worse than Mr. Ingersoll, a spiritual anarchist."
 "To believe in forgiveness, without substitution, without redemption through Christ, means to go down with law and to become virtually an anarchist in principle."
 "Character, from God to Devil, can only be told by what one loves and what one hates."
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R. A. KIMBROUGH, President

The King's Teacher Alumni Association Again.

The committee on program, in arranging the program for the South Mississippi Baptist Sunday School & B. Y. P. U. Encampment at Hattiesburg, June 23-30, set Wednesday afternoon, June 26th for organizing the alumni association.

Will every one entitled to membership in the association try to be present at that time? Let's make a success of it. It seems to me that the alumni of South Mississippi might organize a South Mississippi Alumni Association at Hattiesburg, and the alumni of North Mississippi organize a North Mississippi Association at Blue Mountain and two associations come together in a joint meeting at the State convention at Jackson this fall. Have three annual meetings, one at each of the encampments and at the State convention. How about this suggestion? Think about it! I merely offer it as a suggestion.

Fraternally,

J. B. Quin.

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Dr. Thos. S. Potts and Dr. George W. Truett in a Meeting at Greenwood.

Greenwood has enjoyed one of the most refreshing religious experiences that we have ever passed through. It was out of the ordinary in many ways. In the first place, it was remarkable that six preachers helped in the preaching, when the meeting continued only for twelve days. In fact, we had more of a Bible institute than an evangelistic campaign. The services combined the spiritual and the practical, with Christ always to the front. While four men preached the first four days, an earnest listener said that one man could not have fitted his sermons more aptly together than did they, and neither knew what the other was going to preach.

Dr. Potts, of Memphis, came to us and took the services from Thursday until Monday. He came in to fill the time during which we had first planned to have Dr. Truett, who was delayed in getting to us. His pastor heart seemed to come afresh to him, though he has been absorbed in the hospital building for quite a while. He said that he was only a forerunner, and would try to help us get ready for the coming of Dr. Truett. While the people had heard much of Dr. Truett, Dr. Potts had been so direct and so simply powerful and yet so sweetly spiritual, that all were loathe to let him go for any one. He had a warm place in the hearts of the Greenwood people when he left here some months ago with a \$20,000.00 subscription to the great Baptist Memorial Hospital, which he is leading us in building, but now he is not to us just one of God's financial agents, but a great warm-hearted, gentle feeder of the flock of God. How glad we are that he is to be in touch with the sick and dying who are to

find their way into the Baptist Memorial Hospital at Memphis, which they are to open in July.

Dr. Truett came to us in time to preach Monday night. A great audience had gathered to hear the noted preacher, and all who have heard him know that we had no trouble in having an audience for him after that. The crowds grew and grew until all the spacious auditorium was filled to overflowing, and chairs were placed in the aisles and even in the vestibules, and people sat in the windows. He felt impressed, as did the pastor, that he had but four days to stay, that his messages must be principally to the saved, and O, how we did rejoice and cry, and grow under the Gospel light as it came to us through his indescribably great sermons. Preachers and laymen and the good women were here in large numbers from the neighboring towns, and some from more than a hundred miles away. The church people gladly entertained all the preachers and their wives who would accept entertainment, and many of the visiting brethren and sisters. It was our delight to have others enjoy these privileges with us. While we hope that many were saved during these meetings, our more sincere hope is that we who heard the Word with joy and gladness may be used of our Lord in winning to Christ a host in our State.

We know that Spurgeon and Moody and F. B. Meyer and many others have felt that if God's children were truly revived, the winning of the lost would be an easy matter.

Now, if any of the brethren who object to the writing up of meetings and saying the truth about our brethren, whom we are taught to "honor for their works' sake," have aught to say about these words, I refer them to Manager J. C. Parker, who was with us one night and saw the workings of God's Spirit, when he then and there pledged me to write it up, which I confess is very inadequately done. I wish you, my reader, could have seen and heard it all.

Yours for Christ,
C. V. Edwards.

An Inquiry.

If I'm in the wrong, will some brother put me right? Is it right for the W. M. U. of the Baptist church—THE church of the living God, to have suppers and sell ice cream to get money for the church? Is it right to sell anything in the name of the church, let it be cream, old shoes, or anything else, to get money for the church?

I have always said it's wrong! If it is right, will some one take the trouble to show me that it is? If it is wrong, why not all of us take our stand against it?

Fraternally,
L. I. Thompson.

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